

**Hot Springs County Board of Commissioners
Tentative Agenda
April 15, 2025**

(This Agenda is subject to change at any time)

ZOOM Link:

<https://us06web.zoom.us/j/87136780109>

Or One tap mobile:

+12532158782, US (Tacoma)

Webinar ID: 871 3678 0109

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| 3:00 p.m. | | Pledge of Allegiance
Approval of Agenda
Approval of Minutes – April 1, 2025
Approval of Revenue and Expenditure Report |
| 3:05 p.m. | Barb Rice | 1. Youth Alternatives Update |
| 3:15 p.m. | Commissioners | 2. Community Development Block Grant Update |
| 3:25 p.m. | Commissioner Galovich
Brooks Jordan | 3. A. Roland Luehne Letter Regarding the Star Plunge
B. State Park Update |
| 3:35 p.m. | Commissioners | 4. Review and Selection of County Commissioners Scholarship |
| 3:45 p.m. | Owl Creek Water District | 5. Review of Mineral Royalty Grant Application and Request for a County Commissioners Letter |
| 3:55 p.m. | Audra Dominguez | 6. Discovery Days Concert Discussion |
| 4:05 p.m. | Shane Rankin | 7. Request for Approval of Approach Agreement No. 2025-0004 County Road 32 (All Expenses Paid) |
| 4:15 p.m. | Other Business | 1. Request for Approval of Wyoming Health Fair 2025 Employee Blood Draw Agreement
2. Request for Approval of State Parks Lease Agreement for the Senior Center (Contingent on Attorney General Approval)
3. Request for Approval of Auditor Engagement Letter Total Maximum Fee for June 30, 2025, \$53,200
4. Request for Approval of Request for Reimbursement No. 6, for Black Mountain Road Engineering Services, in the Amount of \$20,551.53 (County Paid \$3,082.73; WYDOT Reimburse \$17,468.80)
5. Request for Approval of 2025 Wildland Fire Management Annual Operating Plan
6. Request for Approval of Request for Reimbursement No. 1, 2024 Aviation Encouragement, in the Amount of \$2,224.46 (County Paid \$00.46; WYDOT Reimburse \$2,224.00)
7. Request for Approval for Request for Reimbursement No. 7 for Black Mountain Road Construction, in the Amount of \$222,771.25 (County Paid \$33,415.69; WYDOT reimburse \$189,355.56) |
| 4:25 p.m. | Correspondence | 1. Big Horn Basin Nature and Discovery Center JPB Agenda – April 15, 2025
2. Natural Resource Planning Committee Minutes – March 2025 |

3. Wyoming Game and Fish Department Meeting Agenda – April 22, 2025
4. Wyoming Office of State Lands and Investments Letter – Easement of a Culvert Black Mountain Road
5. Hot Springs County Predator District Minutes – December 2024
6. Hot Springs County Chamber of Commerce Newsletter – March 2025 (Basket)

4:35 p.m. Adjourn

ADD: Commissioners Regular Item 8 FEMA and Homeland Security Grant Discussion

Protocol Reminders: Silence Cell Phones – Address the Chairman – State Your Name For The Record

Agenda Contact Information – Connie Guntly, Administrative Assistant, connie.guntly@hscounty.com