

Hot Springs County Board of Commissioners
Agenda
December 1, 2020

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|-------------------|-----------------------|--|
| 9:00 a.m. | | Pledge of Allegiance
Approve Agenda
Approve Minutes |
| 9:05 a.m. | Cody Stewart | 1. GIS Project Update |
| 9:15 a.m. | Tricia McPhie | 2. Public Health Monthly Report / Prevention Update |
| 9:30 a.m. | Nate Messenger | 3. FBO Monthly Report |
| 9:45 a.m. | Les Culliton | 4. Maintenance Monthly Report
a. RMP Pole Relocation Options |
| 10:00 a.m. | Shane Rankin | 5. Road & Bridge Monthly Report |
| 10:15 a.m. | Bo Bowman | 6. Planner Monthly Report |
| 10:30 a.m. | Barb Rice | 7. Youth Alternative Monthly Report |
| 10:45 a.m. | MeriAnn Rush | 8. Land & Water Conservation Fund Grant Application Review |
| 11:00 a.m. | Other Business | 1. SLIB RFR #2 –Fair Board Concession Trailer
2. WYDOT AHS013X – RFR #1 – 2020 Fly-In
3. FAA #3-56-0043012-2020 – RFR #4 – HSG Master Plan Project. |
| 11:15 a.m. | Correspondence | 1. Library Board Minutes – August, September, October, 2020
2. NRPC Minutes – October, 2020
3. Museum Board Minutes – October, 2020
4. Plains All American Pipeline Company – Pipeline Safety Guide |
| 11:20 a.m. | Bills | |
| 12:00 p.m. | Adjourn | |