

**Hot Springs County Board of Commissioners
Tentative Agenda
January 21, 2025**

(This Agenda is subject to change at any time)

ZOOM Link:

<https://us06web.zoom.us/j/87136780109>

Or One tap mobile:

+12532158782, US (Tacoma)

Webinar ID: 871 3678 0109

- | | | |
|-------------------|-----------------------|---|
| 11:00 a.m. | | Pledge of Allegiance
Approval of Agenda
Approval of Minutes – January 7, 2025 |
| 11:05 a.m. | Planner | 1. a. 518 Arapahoe Street Asbestos Abatement Update
b. Land Use Planning Committee and Planner Letters |
| 11:25 a.m. | Brooks Jordan | 2. Hot Springs State Park Update |
| 11:40 a.m. | Commissioners | 3. Memo Regarding Bond for Elected Official |
| 11:50 p.m. | Other Business | 1. Ratification of Notice to Proceed for Black Mountain Road Project
2. Request for Approval of Updated Unified Certification Program Agreement and Acceptance with Wyoming Department of Transportation
3. Request for Approval of Support Letter for Charter Communications for their BEAD Grant Application
4. Request for Approval of Rapid Fire Agreement, in the Annual Amount of \$480 for Annual Fire Sprinkler Inspections at Common Ground Building
5. Request for Approval of Rapid Fire Agreement, in the Annual Amount of \$1,910 for Annual Fire Sprinkler, Annual/Semi Annual Kitchen Hood and Annual Fire Alarm Inspections at the Detention Center
6. Request for Approval of Rapid Fire Agreement, in the Annual Amount of \$1,070 for Annual Fire Sprinkler, Annual Fire Alarm and Annual Back Flow Inspections at the Museum
7. Request for Approval of Facility Use Form, Annex Meeting, Wyoming Water Development Meeting
8. Appointment of Big Horn Basin Nature and Discovery Center Joint Powers Board Member |
| 12:00 p.m. | Correspondence | 1. Invitation to Wyoming Association of Municipalities Reception – January 23 rd 6:00pm
2. Land Use Planning Commission Minutes – November 2024
3. Natural Resource Planning Committee Minutes – November 2024
4. Hot Springs County Prevention Coalition Minutes – January 2025
5. Hot Springs County Fair Board Minutes and Agenda – December 2024 and January 2025
6. Letter from Steve Voytilla – Star Plunge Swimming Pool |
| 12:10 p.m. | Adjourn | |

Protocol Reminders: Silence Cell Phones – Address the Chairman – State Your Name For The Record

Agenda Contact Information – Connie Guntly, Administrative Assistant, connie.guntly@hscountv.com