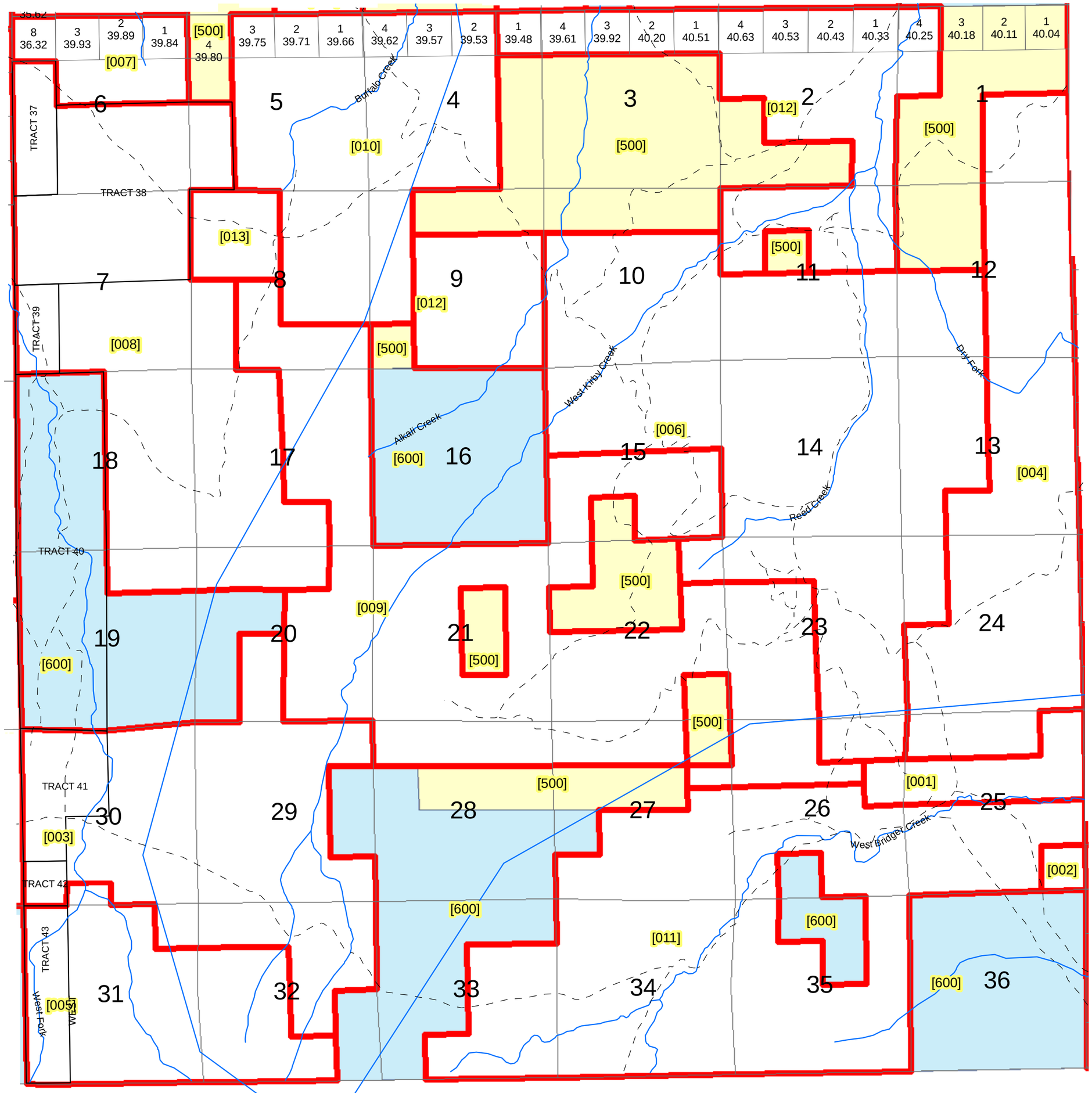
# TOWNSHIP 41 NORTH, RANGE 92 WEST, 6TH P.M.

## HOT SPRINGS COUNTY, WYOMING




1 inch = 2,640 feet

0 2,640 5,280

Feet

## Legend

- Private
- Statelands
- BLM
- County Roads
- Private Roads
- Hydrology

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The Hot Springs County Assessors office intends this map to be an aid in graphic representation of the displayed subject matter only.

Hot Springs County Assessor's Office
Drawn by CGB 05/25/05
Revised 10/7/2011

# TOWNSHIP 41 NORTH, RANGE 92 WEST, 6TH P.M.

| HOT SPRINGS COUNTY, WYOMING | | | | | | | TOTAL ACRES: 23,058.18 | | |
|---|---|---|---|---|---|---|---|---|---|
| **PLAT NO.** | **NAME** | **ACRES** | **SECTIONS** | **COUNTY #** | **PLAT NO.** | **NAME** | **ACRES** | **SECTIONS** | **COUNTY #** |
| 500 | BLM | 2400.12 | | | | | | | |
| 600 | STATE OF WYOMING | 3400 | | | | | | | |
| 001 | PHILP SHEEP CO. | 240 | 25, 26 | 3045 | | | | | |
| 002 | BATTLE AX CATTLE CO. | 40 | 25 | 113 | | | | | |
| 003 | V VENTURES LLC | 1580.06 | 20, 29-32 | 841 | | | | | |
| 004 | HALL BUTTE RANCH LLC | 1520 | 1, 12, 13, 24, 25 | 895 | | | | | |
| 005 | DIAMOND X RANCH L.L.C | 900.38 | 30-32 | 17 | | | | | |
| 006 | REED CREEK LIMITED PARTNERSHIP | 2800 | 10-15, 22-24, 26 | 634 | | | | | |
| 007 | NICHOLS, KENNETH G ET-AL | 275.98 | 6 | 3879 | | | | | |
| 008 | WALSH LAND & LIVESTOCK, LLC | 2061.91 | 5-8, 17-20 | 225 | | | | | |
| 009 | HENTHORNE LIMITED PARTNERSHIP | 2600 | 8,15,17,20-23, 26-28 | 313 | | | | | |
| 010 | HENTHORNE LIMITED PARTNERSHIP | 1317.84 | 4, 5, 8, 9 | 183 | | | | | |
| 011 | V VENTURES LLC | 2360 | 25-27, 33-35 | 119 | | | | | |
| 012 | REED CREEK LIMITED PARTNERSHIP | 1401.89 | 1-4, 9, 11 | 3041 | | | | | |
| 013 | AXTELL RANCHES, LLC | 160 | 8 | 61 | | | | | |
| 014 | | | | | | | | | |
| 015 | | | | | | | | | |
| 016 | | | | | | | | | |
| 017 | | | | | | | | | |
| 018 | | | | | | | | | |
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| 023 | | | | | | | | | |
| 024 | | | | | | | | | |
| 025 | | | | | | | | | |