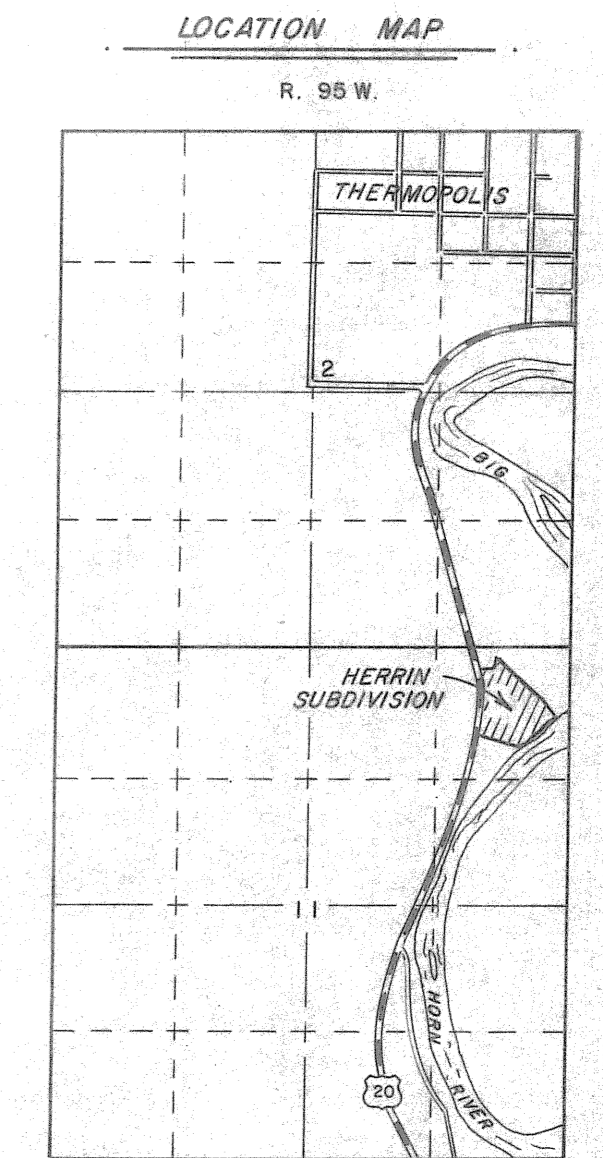


PLAT OF HERRIN SUBDIVISION

A PORTION OF LOT 1, SECTION 11, T. 42 N., R. 95 W., 6TH P. M.,
HOT SPRINGS COUNTY, WYOMING

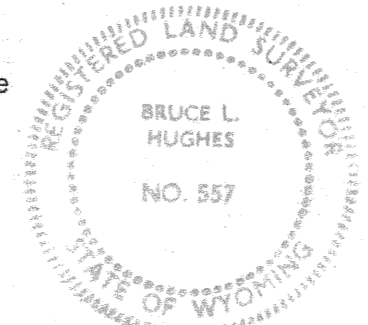


NOTE:
NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.
NO PROPOSED PUBLIC DOMESTIC WATER SOURCE.
NO PROPOSED PUBLIC MAINTENANCE OF STREETS OR ROADS.

CERTIFICATE OF SURVEYOR

STATE OF WYOMING }
COUNTY OF FREMONT } S.S.

I, Bruce L. Hughes, do hereby certify that I am a Registered Land Surveyor licensed under the laws of the State of Wyoming; that this Plat is a true, correct, and complete Plat of the Herrin Subdivision as laid out, platted, dedicated and shown hereon; that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, roads and streets of said Subdivision as the same are staked upon the ground in compliance with the State of Wyoming and County of Hot Springs regulations governing the subdivision of land.



In witness whereof I have set my hand and seal this 14th day of July, 1978.
Bruce L. Hughes
Wyoming L. S. Registration No. 557

Subscribed and sworn to before me this 14th day of July, 1978.

Patricia A. Van Houten
Notary Public
My Commission expires April 4, 1982

My commission expires April 4, 1982.

CERTIFICATION OF DEDICATION AND TITLE

Know all men by these presents that Herrin Ranch, Inc., a Wyoming Corporation, being sole owner of all that real property described as follows: A portion of Lot 1, Section 11, T. 42 N., R. 95 W., 6th P.M., Hot Springs County, Wyoming, more particularly described as follows: Commencing at the Northwest Corner of said Lot 1; thence, S 54°13'09" E 510.86 feet to the POINT OF BEGINNING of this description, said point being a point on the Easterly Right-of-way line of U.S. Highway No. 20; thence, N 95°42'35" E 218.16 feet; thence, N 1°55'11" W 237.23 feet; thence, N 4°59'21" E 11.74 feet; thence, S 49°52'49" E 667.30 feet; thence, S 40°47'11" E 245.97 feet to the Westerly bank of the Big Horn River; thence, S 47°45'48" W along said Bank 546.51 feet; thence, N 74°12'00" W 577.42 feet to the Easterly Right-of-way line of U.S. Highway No. 20, said point being on a curve; thence, along said Right-of-way line and a curve to the left to Station 1580+00, said curve having a radius of 2914.79 feet and a chord which bears N 8°18'26" E 274.97 feet; thence, radially S 84°23'47" E along said Right-of-way line 25.00 feet; thence, along said Right-of-way line and a curve to the left, said curve having a radius of 2939.79 feet and a chord which bears N 2°45'20" E 291.95 feet to the point of beginning of this description and containing 12.16 total acres, more or less; have by these presents laid out, platted and subdivided the same into lots as shown hereon, and designated the same as Herrin Subdivision in Hot Springs County, Wyoming; and do further state that this Subdivision shall be subject to the protective covenants filed and recorded for this Subdivision in the Office of the Clerk and Recorder of Hot Springs County, Wyoming, as Document No. _____

Herrin Ranch, Inc.

ATTEST:
Betty Jane Herrin
Betty Jane Herrin, Secretary

By: *John S. Herrin*
John S. Herrin, President

Witness our hands this 22nd day of August, 1978.

CORPORATE ACKNOWLEDGEMENT

STATE OF WYOMING }
COUNTY OF HOT SPRINGS } S.S.

On this 22nd day of August, 1978, before me personally appeared John S. Herrin, to me personally known, who being by me duly sworn, did say that he is the President of Herrin Ranch, Inc., a Wyoming Corporation, and the seal affixed to said instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by the authority of its Board of Directors, and said John S. Herrin acknowledges said instrument to be the free act and deed of said Corporation.

Hugh D. Gordon
Notary Public

My commission expires April 22, 1982.

APPROVED

APPROVED

BOARD OF COUNTY COMMISSIONERS
By: *Phillip K. D. Gilman*
Chairman of the Board

TOWN OF THERMOPOLIS
By: *Karl D. Allen*
Mayor

ATTEST: *Bette Anderson*
County Clerk
Dated: August 1, 1978

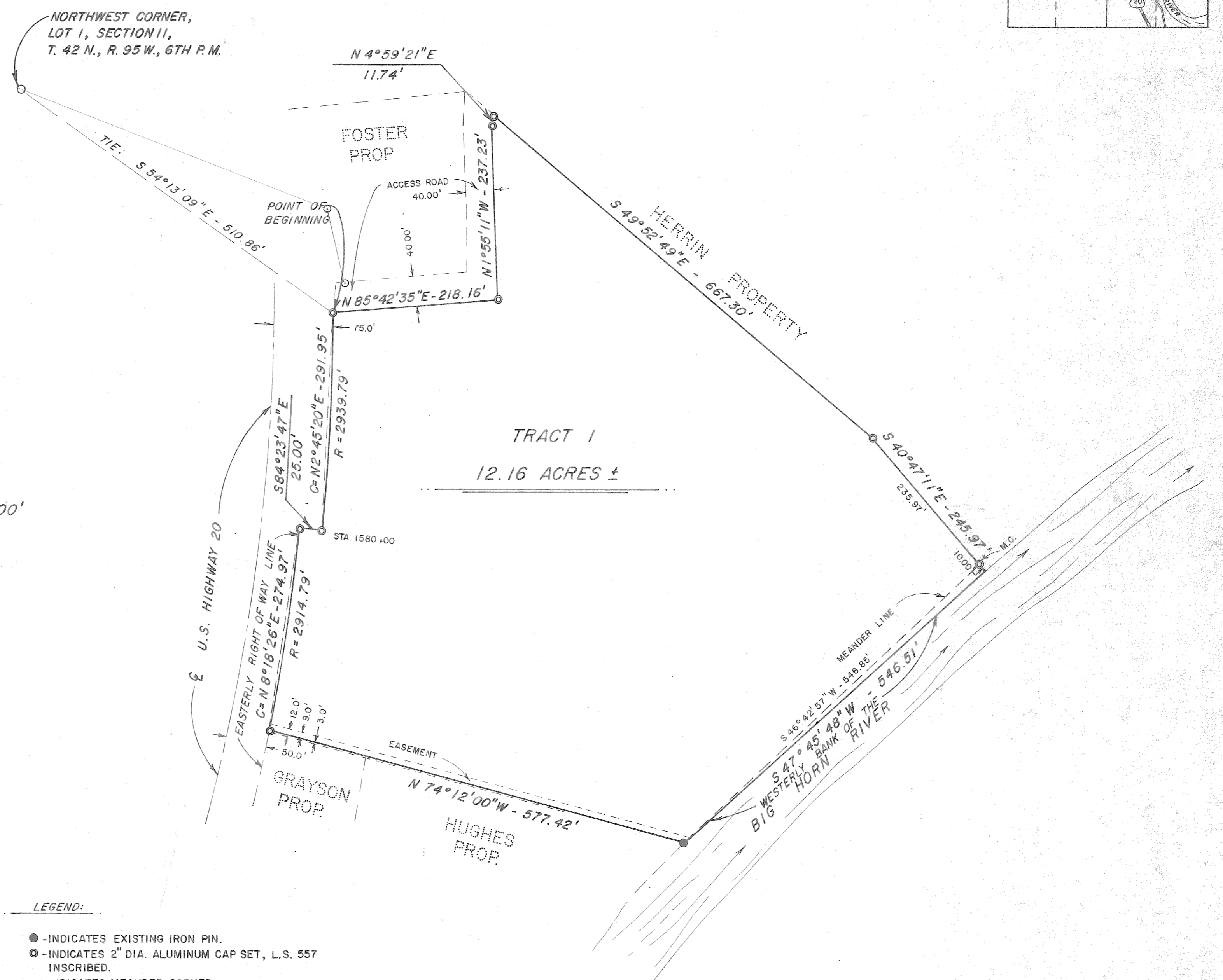
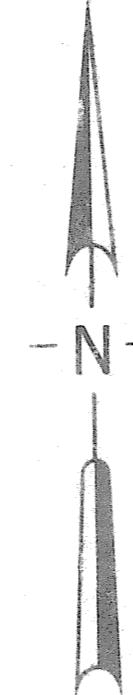
ATTEST: *Dean Brannis*
Town Clerk
Dated: AUGUST 22, 1978

PLANNING COMMISSION CERTIFICATE

This Plat approved by the Hot Springs County Planning Commission on this 15 day of JUNE, 1978.

Harvey W. Robinson
Chairman

SCALE: 1" = 100'



LEGEND:

- - INDICATES EXISTING IRON PIN.
- - INDICATES 2" DIA. ALUMINUM CAP SET, L.S. 557 INSCRIBED.
- M.C. - INDICATES MEANDER CORNER.
- - INDICATES EXISTING 1-1/2" ALUMINUM CAP.

CLERK OR RECORDER'S CERTIFICATE

This Plat was filed for record in the Office of the Clerk and Recorder at 9:00 o'clock A. M., Aug 30, 1978., and is duly recorded in Book 1 Plats, Page Number 292-A.

Bette Anderson
Clerk and Recorder
By: _____
Deputy