

CERTIFICATE of SURVEYOR

State of Wyoming }
County of Hot Springs } ss.
I, R. L. Hudson, a Land Surveyor registered in the State of Wyoming, of Thermopolis, Wyoming, do hereby certify that this plat of Commercial Park West has been prepared from the field notes of a boundary control survey made by me on the 28th day of January, 1981, and that it correctly and accurately represents said boundary control survey, the limits of said subdivision, the road rights-of-way, easements, lots and blocks of said subdivision.
I further certify that said Commercial Park West is a subdivision of a portion of those lands conveyed to Fred C. Hanson, Jr., et ux, by that Warranty Deed recorded in Book 103 PR, pg. 515 on the 23rd day of March, 1973, at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; is situated in the SW/4 of the SW/4 of Section 35, Township 43 North, Range 95 West, Sixth Principal Meridian, Hot Springs County, Wyoming, and is more particularly described as follows:
Beginning at a point on the south line of said Section 35 from which the southwest corner of said Section 35 bears N 89° 57' 28" W, 120.56 feet distant; thence S 89° 57' 28" E, along said section line, a distance of 292.88 feet to a point on the north right-of-way line of Wyoming Highway 120; thence N 46° 37' 19" E, along said right-of-way line, a distance of 156.89 feet to the point of curvature of a curve to the right having a radius of 2,964.79 feet; thence northwesterly, along said curve and through a central angle of 16° 34' 19", an arc length of 361.01 feet to a point on the east line of the SW/4 SW/4 of said Section 35; thence N 0° 01' 38" W, along last mentioned line, a distance of 384.74 feet to a point on the south right-of-way of the Old Thermopolis - Cody Highway; thence N 68° 53' 43" W, along last mentioned right-of-way line, a distance of 303.88 feet; thence S 38° 49' 08" W, parallel with and 20 feet distant from the 5 Kv Casper to Thermopolis electric transmission line, a distance of 1,460.61 feet to the point of beginning and containing 11.471 acres, more or less.
I further certify that all monuments shown hereon as set (by symbol and in the legend) will be established within ninety (90) days of completion of grading and road-building activities.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 5th day of July, 1981.

R. L. Hudson
Wyoming L.S. No. 519

CERTIFICATE of OWNERS' CONSENT

KNOW ALL MEN BY THESE PRESENTS; that Fred C. Hanson, Jr., and Geneva M. Hanson, vir et ux, are the owners in fee simple of the land embraced in this subdivision, that said land is described in the Certificate of Surveyor appearing hereon, that the platting of said land, as appears hereon, is their free and voluntary act and deed and in accordance with their desires do hereby consent to the platting of said land as shown hereon.

BE IT FURTHER KNOWN that they do hereby dedicate, to the use of the public forever, all of the road rights-of-way contained within this plat.

BE IT FINALLY KNOWN that they do hereby dedicate, to the Commercial Park West Lotowners Association, Lot 9 of Block 2 and Lot 2 of Block 3 for surface drainage purposes and Lot 7 of Block 2 for unspecified, non-commercial purposes.

Fred C. Hanson, Jr. *Geneva M. Hanson*

ACKNOWLEDGEMENT

State of Wyoming }
County of Hot Springs } ss.
On this ___ day of ___, 1981, before me, a Notary Public in and for the State of Wyoming, personally appeared Fred C. Hanson, Jr., and Geneva M. Hanson, to me known to be the persons described in and who executed the Certificate of Owners' Consent appearing hereon and acknowledged said instrument to be their free and voluntary act and deed for the purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office the day month and year first above written.

[Signature]
Notary Public

APPROVALS

Approved by the Town Council of the Town of Thermopolis this ___ day of ___, 1981.

Attest: *[Signature]*
Dean Reavis, Town Clerk

[Signature]
Karl D. Allen, Mayor
by Georgia E. Kell, Acting Mayor

Approved by the Board of County Commissioners of Hot Springs County this ___ day of July, 1981.

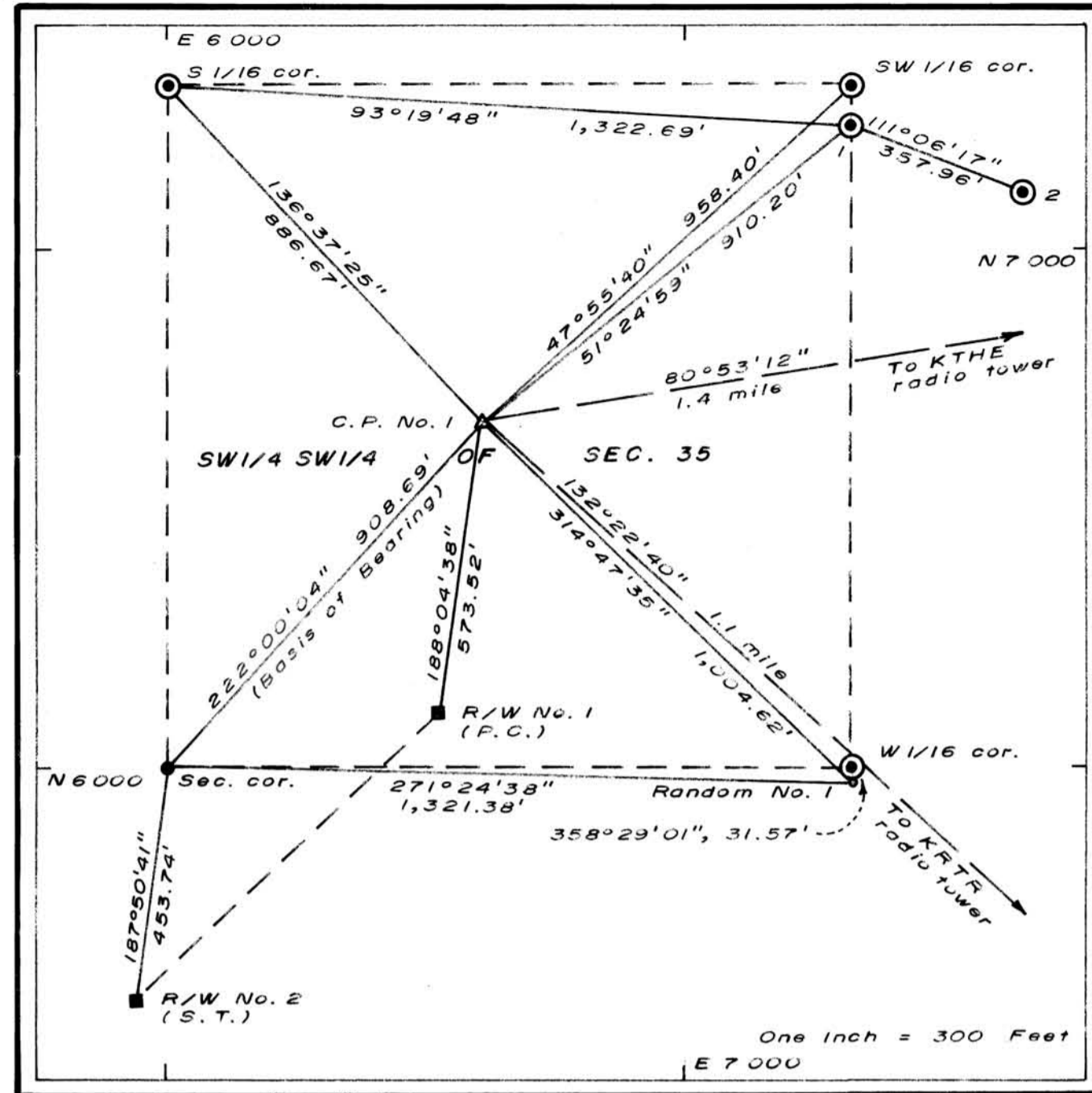
Attest: *[Signature]*
Bette Anderson, Clerk of the Board

[Signature]
Harry V. Schneider, Chairman of the Board

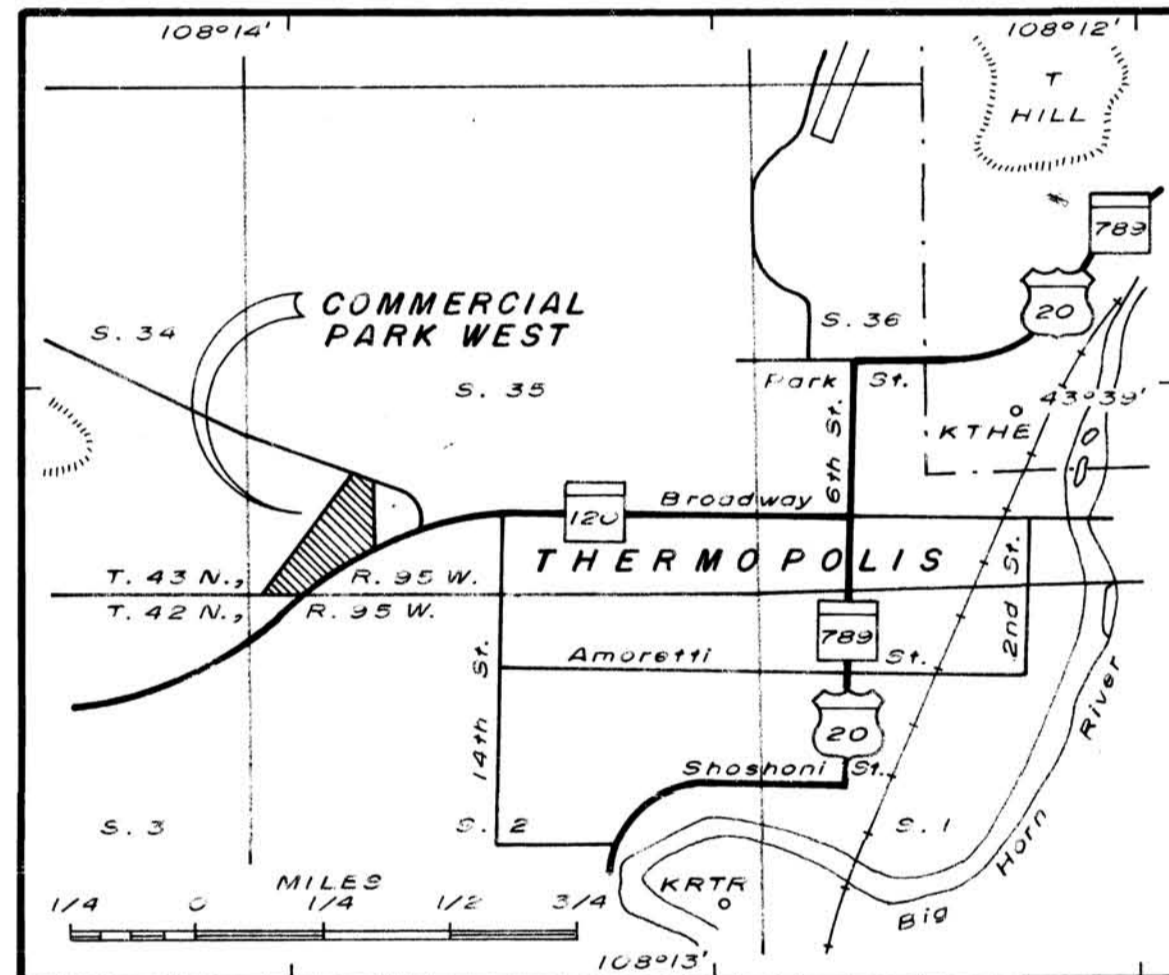
FILING RECORD

Reception No. 327787
State of Wyoming }
County of Hot Springs } ss.
Recorded for record at 9:45 o'clock A.M. on the 29 day of October, 1981, and filed in Book ___ of File Cabinet Plat A at page 60.

[Signature]
Bette Anderson,
County Clerk and Ex-Officio
Register of Deeds



CONTROL DIAGRAM

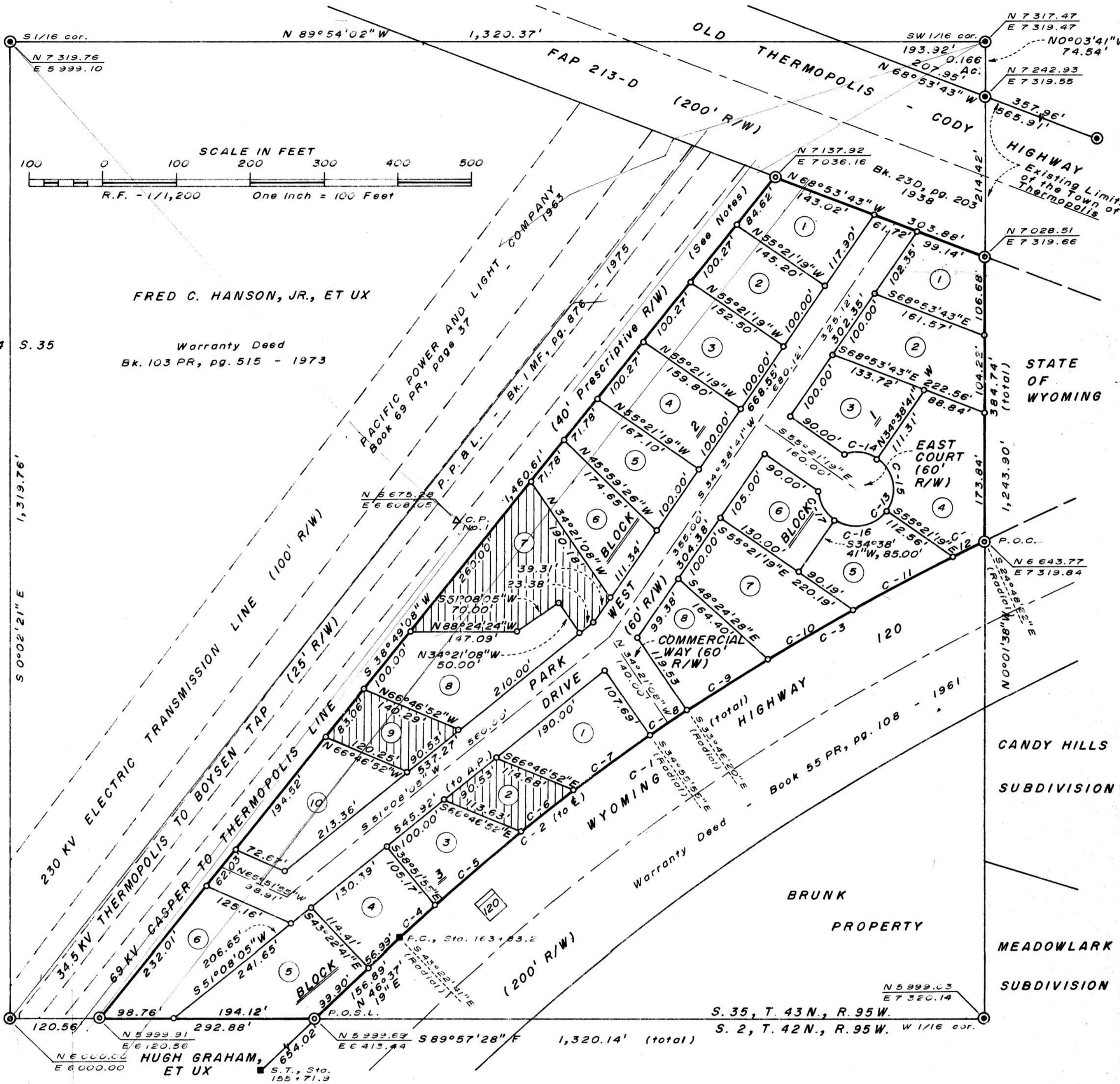


LOCATION MAP

Symbol	R	Δ	L	C	C BRG	SEG
C-1	2,964.79'	18°34'19"	961.01'	856.81'	N 55°54'20" E	24,916 sq. ft.
C-2	"	9°01'33"	467.04'	466.56'	N 51°08'06" E	"
C-3	"	9°32'46"	493.97'	493.40'	N 60°25'15" E	"
C-4	2,964.79'	1°15'03"	64.72'	64.72'	N 47°14'50" E	8 sq. ft.
C-5	"	2°57'45"	153.30'	153.28'	N 43°21'14" E	101 " "
C-6	"	1°45'33"	91.03'	91.03'	N 51°42'54" E	31 " "
C-7	"	2°28'25"	128.00'	127.93'	N 53°49'52" E	55 " "
C-8	2,964.79'	1°03'35"	60.01'	60.01'	N 55°38'52" E	"
C-9	2,964.79'	2°33'57"	132.77'	132.76'	N 57°30'38" E	66 sq. ft.
C-10	"	2°33'57"	132.77'	132.76'	N 60°04'36" E	66 " "
C-11	"	2°57'37"	153.18'	153.16'	N 62°50'22" E	101 " "
C-12	"	0°52'27"	45.23'	45.23'	N 64°45'24" E	3 " "
C-13	50.00'	286°15'37"	249.81'	60.00'	S 34°38'41" W	"
C-14	50.00'	53°07'48"	46.36'	44.72'	S 81°55'13" E	159 sq. ft.
C-15	"	90°00'00"	78.54'	70.71'	S 10°21'13" E	713 " "
C-16	"	53°07'49"	46.36'	44.72'	N 28°47'24" W	159 " "
C-17	"	"	"	"	"	"

Abbreviations - R, Radius; Δ, Central Angle; L, Arc Length; C, Chord Length; C BRG, Chord Bearing; SEG, Segment Area.

AREAS							
LOT	BLOCK	SQ. FT.	AC.	LOT	BLOCK	SQ. FT.	AC.
1	1	12,971	0.298	5	2	14,598	0.335
2	1	18,673	0.429	6	2	16,126	0.370
3	1	14,476	0.332	7	2	27,844	0.639
4	1	23,359	0.536	8	2	23,393	0.537
5	1	14,997	0.344	9	2	10,422	0.239
6	1	13,091	0.301	10	2	18,172	0.417
7	1	21,292	0.489	1	3	16,455	0.378
8	1	15,374	0.209	2	3	9,111	0.209
1	2	14,322	0.329	3	3	12,975	0.298
2	2	14,886	0.342	4	3	13,791	0.317
3	2	15,616	0.359	5	3	20,446	0.469
4	2	16,346	0.375	6	3	20,454	0.470



NOTES

GENERAL NOTES

- Lot 9, Block 2 and Lot 2, Block 3 are Outlots reserved exclusively for surface drainage purposes.
- Lot 7, Block 2 is an Outlot reserved for unspecified, non-commercial purposes.
- This subdivision is a post-monumented development. (See Certificate of Surveyor for details.)
- No recorded easement for the Bureau of Reclamation 69 Kv electric transmission line, appears to have been filed with the County Clerk.

TECHNICAL NOTES

- Basis of Bearing - As shown on the Control Diagram, by solar observation at C.P. No. 1, P.E. = 15'.
- Distances based on measurements by electronic means.
- Coordinates based on local datum, origin at the section corner shown hereon.

LEGEND

- G.L.O. marked stone found.
- ⊙ 3/4" iron pipe w/ 2-1/2" dia. brass cap found. (Set by Conroy in 1961 - 1962.)
- Wyo. Hwy. Dept. concrete R/W monument found.
- ⊙ 1-1/2" dia. x 30" long (concrete-filled) iron pipe w/ brass cap set.
- △ 5/8" dia. x 24" long rebar with 2" dia. aluminum cap set.
- 5/8" dia. x 18" long rebar with 1-1/2" dia. aluminum cap set.
- (R) Corner Recordation Form filed.
- Limits of this subdivision.
- - - Limits of existing easement.

NOTICES

In accordance with the requirements of the 1975 Wyoming Subdivision Law (W.S. 18-5-306) the following notices are shown hereon:

NO PUBLIC MAINTENANCE OF STREETS OR ROADS.

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.

NO PROPOSED DOMESTIC WATER SOURCE.

The following notice is shown as required by Hot Springs County.

USE OF LOTS IN THIS SUBDIVISION MAY BE AFFECTED BY SLOWLY PERMEABLE AND EXPANSIVE SOILS.

PLAT OF COMMERCIAL PARK WEST

A SUBDIVISION SITUATE IN THE SW/4 OF THE SW/4 OF SECTION 35, TWP. 43 NORTH, RGE. 95 WEST, SIXTH PRINCIPAL MERIDIAN
HOT SPRINGS COUNTY, WYOMING

METRIC CONVERSIONS
One foot = 0.3048 meter
One acre = 0.4047 hectare
Note - By agreement of 1959, the metric conversion is equated as:
One yard = 0.9144 International meter

R. L. HUDSON - LAND SURVEYOR
Thermopolis, Wyoming
April 1981 Job No. 81-1178